

# The Monitor

Louisiana Section of Air & Waste Management Association

## Message from the Chair

Louisiana Section's

### Annual Fall Conference

October 29-30, 2013  
Crowne Plaza Hotel,  
Baton Rouge, LA

See attachment for the  
preliminary program,  
registration information  
and sponsorship  
opportunities.

### Inside this issue:

Annual Elections	2
September Dinner Meeting	2
Southwest Chapter Update	3
YP Event	3
Potential Effects of Sackett v. EPA	4

Have an idea for the  
Monitor?  
Send it to the editor to  
see your thoughts in  
action!  
Contact  
Mary Claire Lambert

Procrastination. It is so easy to procrastinate when it comes to going through old files and sorting out what really needs to be kept and what can be tossed. For years (well, decades really), treasurer files for the Louisiana Section have been moved every few years from one treasurer to another. Some of the boxes are a little wrinkled and moldy from being exposed to rain during Hurricane Katrina. Some are neatly labeled and very organized. Others are not. They have been back in my office for almost a year now since our current treasurer, Jason Midgett, did not have storage space for them. We are getting ready to move offices so it seemed like a good time to go through the boxes to see what is there and which ones really need to be kept. I'm sure that many of us have done the same thing with our household files (or closets!) when it's time to move.

So, last week Jason and I started going through the boxes. Some things like tax returns we decided to keep. Others, like old dinner meeting files and bank statements are headed for the shredder. But in all those boxes, there were a few gems. We found old lists of board members, corporate sponsors, and membership lists. For me, it was like old home week; I saw names I haven't seen in years and companies that are no longer around. I also saw names of folks that were very involved in the Section in the early 90's and still are today. I want to give a big thank you to those that have been involved for so many years. In particular Cindy Thompson, Doris Grego, Bill Palermo, and Greg Johnson who are on our current board. In fact, Doris was on every list I saw from the 1990's either as a committee chair, director, or secretary!

I do wonder where some of the people are who were involved "back when" but now aren't. I'm sure some have retired, some moved away, and some changed fields. And I also wonder, who will be involved 20 years from now? Will it be some of our dedicated young professionals? Who on our current board will be the name that keeps showing up? Will it be you? Any association like ours is only as good as the volunteers that keep it moving. It takes someone to plan events like dinner meetings and the fall conference (which used to be in the spring!). If you are one of those folks, thank you very much for all your efforts. And if you haven't gotten involved, we would love to have your help! Cindy Thompson is our volunteer coordinator and can match you with a committee, just give her a call. I challenge you to be one of those names on a board list that someone picks up 20 years from now and says "Wow, they have been involved for a long time". Because I suspect that Doris will retire one of these years and someone needs to take her place!

**Karen Brignac**

*LA Section Chair*

In accordance with the Louisiana Section Bylaws, the Section's annual election will be taking place in November. The Nominating Committee encourages you to submit nominations of qualified members for consideration by the committee. Of course, you may certainly submit your own name, if you have interest in any of the positions that will be coming open. This year, the office of Secretary and one Director position will be filled by the election. All candidates for these positions must have been individual members of the Association for at least two consecutive years prior to taking office. The newly elected officers' terms of office will commence on January 1, 2014.

The Nominating Committee will announce the candidates at the membership meeting that will be held on October 30, 2013, in conjunction with the Section's Annual Conference. In addition, the full details of the election, including the credentials of the candidates will be announced to the membership through an email message that will be sent to all members at the member's email address as reflected in the Association's membership database. Now would be a good time for every member to review his or her email address in the database and make any corrections that may be required.

If you know of a qualified candidate, please contact Bill Palermo, Chair of the Nominating Committee, at (504) 472-9993 or [bpalermo@rtpenv.com](mailto:bpalermo@rtpenv.com).

**Bill Palermo**

*Sections & Councils Representative*

## September Dinner Meeting

---

The September dinner meeting was held at Mike Anderson's in Gonzales. In an effort to involve the universities, each of the dinner meetings this year has included a focus on a local university. This month's dinner meeting was focused on LSU. We had two guest speakers from LSU talk about their respective departments. Dr. Maud Walsh spoke about the School of Plant, Environment, and Soil Sciences and the many opportunities available for graduate programs within the school. Dr. John Pardue from the College of Engineering talked about how the college is growing, hiring new faculty, and potentially including additional courses focused on air quality.

Dr. Edward Overton from the Department of Environmental Sciences, School of Coast and Environment at LSU was the main speaker and gave a Chemist's Perspective of the Deepwater Horizon Oil Spill and its Impact to the Environment and Various Ecosystems. He discussed the initial causes of the spill and showed the oil movement throughout the Gulf of Mexico. He then presented diagrams showing how oil from the Gulf floor moved up the water column and how oil molecules of a certain particle size traveled once they reached midway up the water column. This led to a discussion of the effects of the oil spill on different coastlines. He described how the sandy beaches recovered more quickly than the marsh areas due to the sand aiding in the weathering of the oil. He concluded by showing before and after photos to demonstrate how well areas have recovered.



Above: Dr. Ed Overton presenting to the September Dinner meeting attendees.

The event had a great turnout from LSU students and current members. Thanks to everyone who participated in the ice breaker activity and for networking with the LSU guests. The Louisiana Section would like to thank everyone who helped make this event possible including Dr. Maud Walsh, Dr. John Pardue, and Dr. Edward Overton. The next dinner meeting will be held on October 29<sup>th</sup> at the Fall Conference.

**Jessica Miller**

*YP Member*

## Southwest Chapter Update

On Thursday, September 19, 2013, the SWLA Chapter of A&WMA hosted its 3<sup>rd</sup> quarter luncheon at Reeve's Uptown Catering in Lake Charles, Louisiana. The luncheon featured guest speakers Henry Graham and Richard Metcalf. Mr. Graham is the Vice President of Environmental Affairs and General Counsel of the Louisiana Chemical Association; Mr. Metcalf is the Director of Environmental Affairs of the Louisiana Mid-Continent Oil and Gas Association. The speakers discussed ozone attainment in Louisiana, fugitive emissions, salt caverns, information exchange for preventing releases, as well as LDEQ penalty policy changes and other environmental issues concerning industry in the SWLA area.

For more information on upcoming events hosted by the Southwest Louisiana Chapter, please contact programming co-chairs, Mike Dever ([mikedevery@providenceeng.com](mailto:mikedevery@providenceeng.com)) or Morgan Verrette ([mverret@citgo.com](mailto:mverret@citgo.com)).

**Morgan Verrette**

*SW Chapter Programming Co-Chair*

## YPs Host "A&WMA 101" at Walk-On's

I think everyone can relate to the stress of starting out in that first big job or starting over in a completely new career. From figuring out your way through the first few years to navigating the years to come, this is what A&WMA is about. This year the Louisiana Section has been focusing on student involvement and the Young Professionals (YPs) wanted to get involved. This month we were able to reach out to the students at LSU in the Biological, Agricultural, and Environmental Engineering and Environmental Management Systems programs.

On August 29, the YPs held an event at Walk-On's on Burbank. The event was titled "A&WMA 101." Our current Chair, Karen Brignac, gave a detailed history of A&WMA and how it has evolved over the last few years. She also



talked about the formation of the YP group and about all of the upcoming events within the Louisiana Section. It was a great way to learn about how to get involved. We had an awesome turn out of current A&WMA members along with many LSU

*Left: YPs socializing at Walk On's*

students. The YP meetings are always a little more laid back, but this one also had so many new faces that it became a great place for networking and sharing about the ins and outs of the industry. One of the students even commented that “there was just so much energy in the room.”

The Louisiana Section will continue to reach out to students at the LSU focused Dinner Meeting on September 19<sup>th</sup> at Mike Anderson’s in Gonzales. We would also like to invite everyone to the first New Orleans YP event. It will be held October 8<sup>th</sup> at the New Orleans Yacht Club. The YP group would like to thank Karen Brignac and the Walk-On’s staff for a great evening.

**Jessica Miller**

*YP Member*

*PPM Consultants, Inc.*

## **Potential Effects of Sackett v. EPA:**

---

The Environmental Protection Agency (EPA) has acknowledged the precedential effect of the landmark *Sackett* case and wisely decided to expand the decision’s reach beyond the Clean Water Act to a designated group of actions similar to the one at issue in that case. For many, though, the expansion does not go far enough.

*In Sackett v. EPA*, 132 S.Ct. 1367 (2012), the United States Supreme Court provided a major victory to landowners seeking pre-enforcement review of compliance orders issued under the Clean Water Act. The Supreme Court decision in *Sackett* changed the entire review framework.

The Sacketts placed dirt and rock on about a half-acre of their property, which the EPA claimed contained wetlands. EPA sent a compliance order to the Sacketts, requiring the Sacketts to, among other things, immediately undertake activities to restore the lot in accordance with an EPA-created Restoration Work Plan and to provide EPA access to the lot and to all records and documentation related to the conditions at the lot. EPA warned the Sacketts that a failure to comply could result in penalties of \$37,500 per day, plus a like amount for a failure to comply with the compliance order.

Prior to this decision, the Sacketts would not have an opportunity to contest this order in court unless and until EPA sought to enforce it judicially or sought penalties for the underlying violation. The Supreme Court made clear that judicial review was available under the Administrative Procedure Act (APA) because the compliance order was a “final agency action for which there is no other adequate remedy in a court.” 5 USCA §704. Based on the Supreme Court’s review of the compliance order and APA, the compliance order was deemed a ‘final agency action for which there is no other adequate remedy in a court.’ As a result, the Sacketts were allowed to seek judicial review of the compliance order under the APA.

The EPA has now extended the logic of the *Sackett* ruling to other ‘final agency actions’ under different statutes. Bowing to reality and saving litigants countless legal battles, EPA issued a memorandum, dated March 21, 2013, in which it advised its regional offices that ‘administrative enforcement orders’ contain language notifying the recipient that judicial review of the order is available. Specifically included in the scope of the new policy are:

FIFRA, Section 13: Stop Sale, Use, or Removal Orders  
CAA, Sections 113(a)(5) and 167: Stop Work Orders  
CAA, Section 113(a): Administrative Compliance Orders  
SDWA, Section 1414: Administrative Compliance Orders  
SDWA, Section 1431: Emergency Compliance Orders  
EPCRA, Section 325(a): Administrative Compliance Orders  
RCRA, Sections 3008(a) and 9006(a): Administrative Compliance Orders  
RCRA, Section 3008(h): Interim Status Corrective Action Orders  
RCRA, Section 9003(h): Corrective Action Orders

However, there are several very important regulatory decisions that are not included. First, jurisdictional determinations issued by the EPA or the Army Corps of Engineers are not included. In *Belle Co., LLC v. U.S. Army Corps of Engineers*, a Louisiana district court ruled that *Sackett* does not extend to such determinations, but the decision is under appeal to the U.S. Court of Appeals for the 5th Circuit. Second, notices of violation (NOVs) under the Clean Air Act were excluded probably because an NOV does not order or compel any type of action. Third, imminent and substantial endangerment orders issued under RCRA Section 7003 are not included. Finally, orders under CERCLA are specifically excluded from judicial review. 42 USCA 9613(h).

Despite the exceptions, acknowledging judicial review of agency decisions is a step in the right direction for those who receive such an order. Ironically, though, it may also mean that any such order will be able to withstand judicial review. As the EPA will know that it may be challenged, it is most likely to ensure that the facts and evidence are available in the record to support the order.

**John King**

*Environmental Attorney*

**Share your ideas with us!**

Would you like to submit an article to the Monitor?  
Send it to the editor to see your thoughts in action!

Contact [Mary Claire Lambert](#)

The primary purpose of the Louisiana Section Adopt-A-School program is to select an elementary or middle school at which the Section will award a cash donation for use at the 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup>, or 8<sup>th</sup> grade level in the area of science education. It is the Louisiana Section's desire that the funds be allocated to a specific project or purpose rather than simply becoming assimilated into the school's general fund. In addition to the cash donation, the Louisiana Section will provide Environmental Education Resource Guides (print volumes of environmental education lessons/activities). No specific form for the proposal is required. The proposals will be evaluated equally on need and quality of the proposed program. The Louisiana Section requests that, at a minimum, the following information be provided regarding the school being nominated:



1. General background information about the school, including: the number of students in school and in the 3<sup>rd</sup> through 8<sup>th</sup> grades; the demographics of student population.
2. The significance the cash donation would have in the school's overall program of science education, specifically: a clear explanation of why the school needs the grant, and the total number of students who will benefit from the grant.
3. Specific information regarding the intended use for the funds and the need for teacher training in the environmental sciences. The more project oriented grant requests tend to score higher points with the judges than simple grant requests for money for the school's general science funding.
4. Ideally, but not a requirement, a Louisiana Section member nominating a school should be involved with the school and would be expected to act as liaison between the association and the school in the presentation of the award and any additional activities scheduled for the school during the year.

Recipients of the grant will be requested to attend a Louisiana Section dinner meeting in New Orleans in January to receive the funds. Attendance is encouraged, but not required. Details will be provided at a later date. Proposals should be received no later than 5pm November 14, 2013. Please see a copy of the official requirements at the end of the newsletter for submittal information or contact Allyson Morales at [amorales2@amsty.com](mailto:amorales2@amsty.com)

**Allyson Morales**

*Education Committee Chair*

### **Congratulations to this year's Scholarship Recipients!**

Allyson Morales is pictured with the winners. This year's award recipients are Amrita Iyer, Virginia Bolivar-Baez, and Kelsey Bopp.





New to the Association....

The **A&WMA Young Professional Website** was launched only days prior to ACE. Featuring key information relevant to Young Professionals the new website includes a blog, event announcements, links to tools for YPs (the toolkit, YPAC newsletters), information about A&WMA and the Young Professionals Advisory Council (YPAC). <http://yp.awma.org/>

## Verify Your Contact Information

---

Has your contact information changed recently? If so, don't forget to update your information on the A&WMA Website to receive all the benefits of being an A&WMA member!

- Networking opportunities with leading professionals in the environmental field.
- Access to cutting –edge professional, scientific and technological resources.
- Opportunities for professional training and development.
- Full online access to both The Journal of the Air & Waste Management Association and EM, A&WMA's monthly magazine for environmental managers.
- Free access to the A&WMA Career Center where careers and candidates come together.
- Access to local Section and Chapter events.

[Click here to update your information!](#)

## Thank you to our Corporate Sponsors!

---

Alon Refining—Krotz Springs, Inc.	One Source EHS
BASF	Placid Refining Company, LLC
C-K Associates, LLC	Republic Services
Clean Harbors Environmental	RTP Environmental Associates, Inc.
Conestoga-Rovers & Associates	Sage Environmental Consulting, L.P.
Compliance Solutions Group, LLC	Sygenta Crop Protection, LLC
Cornerstone Chemical Company	Taylor Porter Law Firm
E.I. DuPont de Nemours—Pontchartrain Works	TEA, Inc.
Emission Testing Services, Inc.	Tidal Tank
ENVIRON International Corporation	Trinity Consultants
Exxon Mobil	TOTAL Petrochemicals & Refining USA, Inc.
ExxonMobil Chemical Company	Ultra Consulting, LLC
Kean Miller LLP	Union Carbide Corporation
Liskow & Lewis	Valero St. Charles Refinery
Marathon Petroleum Company LP	Waste Management
Matrix New World Engineering, Inc.	Whitlow Enterprises Smoke School
METCO Environmental	Williams Olefins
Motiva Convent Refinery	

## Board Members and Committee Chairs

---

<b>Chair:</b> Karen Brignac	225-293-7270	<b>Speaker Chair:</b> Michael Waguespack	504-655-6723
<b>Past Chair:</b> Julie Roussel	225-353-8956	<b>Corporate Relations Chair:</b> Doug Melancon	985-536-5202
<b>Vice Chair:</b> Kevin Calhoun	225-766-7400	<b>Awards Chair:</b> Jason Midgett	225-346-7454
<b>Treasurer:</b> Jason Midgett	225-346-7454	<b>Education Committee Chair:</b> Allyson Morales	225-746-5889
<b>Secretary:</b> Jennifer Tullier	225-755-1000	<b>Facilities Chair:</b> Carol Murphy	504-472-9993
<b>Director 2012-2014:</b> Doris Grego	985-536-5437	<b>Membership Chair:</b> Veronica Crow	504-231-8344
<b>Director 2011-2013:</b> Greg Johnson	504-556-4115	<b>Communications Chair:</b> Mary Claire Lambert	225-397-1865
<b>Director 2013-2015:</b> Cindy Thompson	225-755-1000	<b>Young Professionals Chair:</b> Jason Midgett	225-346-7454
<b>S&amp;C Council Representative:</b> Bill Palermo	504-472-9993	<b>Website Chair:</b> Tammy Headrick	225-977-5433

## Southwest Chapter Officers

---

<b>Chair –</b> Sarah Doucet	337-313-5045	<b>Membership Chair –</b> Phyllis Holifield	337-708-8431
<b>Vice Chair –</b> Beau Mixon	337-515-2859	<b>Programming Co-Chair –</b> Michael Dever	337-842-3858
<b>Secretary –</b> Bruce Hubbard	337-882-5375	<b>Programming Co-Chair –</b> Morgan Verrette	337-708-8210
<b>Treasurer –</b> Gary Breg	337-708-7156	<b>Nominating Committee Chair –</b> Don G. Johnson	337-708-4789
<b>Past Chair –</b> Drew Cagnolatti	337-436-3248		

## Important Dates

---

October 29-30, 2013	2013 LA Section Annual Fall Conference
October 29, 2013	LA Section October Dinner Meeting



# ENVIRONMENTAL FOCUS 2013

Sponsored by:



**AIR & WASTE MANAGEMENT  
ASSOCIATION**

♦  
Louisiana Section

## A MULTI-MEDIA FORUM

**OCTOBER 29-30, 2013**

**CROWNE PLAZA HOTEL  
EXECUTIVE CENTER**

**4728 CONSTITUTION AVE.  
BATON ROUGE, LA 70808**

In Cooperation With:



# TUESDAY, OCTOBER 29, 2013

## PROGRAM

### SESSION 1 OPENING SESSION

KAREN BRIGNAC, PPM CONSULTANTS, INC.  
SESSION CHAIR

#### MORNING

- 7:30 Registration  
8:30 Welcome & Opening Remarks  
*Karen Brignac*  
*Louisiana Section Chair*  
8:45 LDEQ OES Overview  
*Sam Phillips, LDEQ, OES*  
9:00 LDEQ & EPA Enforcement  
*Cheryl Nolan, Assistant Secretary, LDEQ, OEC*  
*Steve Gilrein, USEPA*  
10:00 BREAK  
10:30 Keynote Address  
What CASAC Does: Why and How  
*Dr. Christopher Frey, NC State University and Chair of*  
*the Clean Air Scientific Advisory Committee (CASAC)*  
11:30 LUNCH—Provided

*Luncheon Speakers: Sara Head, AECOM, A&WMA President*  
*John Haynes, NASA*

Topic: NASA Health and Air Quality Applications: Satellites Serving Society

### SESSION 2 NSR/GHG/CAA UPDATE

BILL PALERMO, RTP ENVIRONMENTAL ASSOCIATES, INC.  
SESSION CHAIR

#### AFTERNOON

- 1:00 Panel Presentation  
*USEPA Speaker (TBA)*  
*Ken Weiss, ERM*  
*Bill Wehrum, Hunton & Williams, Washington, D.C.*  
*Bryan Johnston, LDEQ, Air Permit Division*  
3:00 BREAK  
3:30 Networking through Social Media  
*Diane Freeman, CRA, A&WMA Ontario Section*  
4:30 ADJOURN

### LOUISIANA SECTION OCTOBER DINNER MEETING

SOCIAL AT 4:30 PM

DINNER AT 5:30 PM

Speakers: *Jim Powell, A&WMA Executive Director*  
*Jed Anderson, AL Law Group, PLLC, Chair of The SIP Reform Workgroup*  
Reforming the Clean Air Act

### Question Texting From The Floor

This year's conference will once again offer the audience the popular option of texting questions to a moderator who will collect and organize them for the speaker during the Q&A section of the presentation. Questions from the floor will be taken first and then texted questions. If there are too many questions to be answered in the time allowed, the moderator will first choose those questions which would appeal to the entire group.

### YP Conference Unwind at Ninfa's

YPs are planning to gather at Ninfa's at 3:30 for a Conference Unwind after Day 2 of the Conference. This is a great chance to catch up with other YPs and to find out more about the YP Group. Not a YP? Join us anyway for appetizers and unwind in a relaxed, fun atmosphere after a day of presentations.



AIR & WASTE MANAGEMENT  
ASSOCIATION

Louisiana Section

# WEDNESDAY, OCTOBER 30, 2013

## PROGRAM



### SESSION 3

#### HOT AIR TOPICS

VIVIAN AUCOIN, LDEQ  
SESSION CHAIR

##### MORNING

- 7:30 Registration
- 8:30 Air Permits Update  
*Bryan Johnston, LDEQ*
- 9:00 Data Quality Challenges & Opportunities with GHG Emissions Reporting  
*Ramesh Narasimhan, ERM\**
- 9:30 Building an Iron-Clad BACT Attack  
*Keith Favaro, URS Corporation\**
- 10:00 BREAK
- 10:30 Practical Applications for Applying PSD Actual-to-Projected Actual Analysis  
*Michael Carbon, ENVIRON International Corp.\**
- 11:00 Emissions Estimation for Tanks with Heavy-Oil Blends  
Experiencing Breathing Losses During Diurnal Climatic Cycles  
*Robert C. Weaver, International-Matex Tank Terminals\**
- 11:30 PM 2.5 Emissions—Understanding the Challenges and Implications  
*Vipin Varma, NCASI*
- 12:00 LUNCH—Provided

Luncheon Speaker:

*Yousheng Zeng, Providence Photonics, LLC\**

Proof of Concept Test for a Real-Time Flare Combustion Efficiency Monitor

### SESSION 4

#### YOUNG PROFESSIONALS

JASON MIDGETT, PLACID REFINING COMPANY LLC  
SESSION CHAIR

##### MORNING

- 7:30 Registration
- 8:30 LDEQ: What Leads to Enforcement  
*Liz Smith, LDEQ*
- 9:00 How Does LDEQ Function?  
*Chris Ratcliff, LDEQ*
- 10:00 BREAK
- 10:30 Waste Gas Treatment Systems  
*Vic Culpepper, River Birch*
- 11:00 Tier II Reporting  
*Gene Dunegan, Louisiana State Police*
- 11:30 Effectively Managing Project Environmental Reviews  
*Carolee Laffoon, ENVIRON International Corp.\**
- 12:00 LUNCH—Provided

### SESSION 5

#### WASTE & REMEDIATION

SAM PHILLIPS, LDEQ  
SESSION CHAIR

##### AFTERNOON

- 1:30 Oil Field Legacy Sites  
*Lou Buatt, Jones Walker*
- 2:00 RECAP Tools of the Trade  
*Linda Cummings, TEA, Inc.*
- 2:30 Revisions to RECAP  
*Tom Harris, LDEQ*
- 3:00 The Basics of Groundwater Monitoring  
*Dru Trahan, LDEQ*
- 3:30 ADJOURN

### SESSION 6

#### YOUNG PROFESSIONALS

VERONICA CROW, ULTRA CONSULTING, LLC  
SESSION CHAIR

##### AFTERNOON

- 1:30 How Young Professionals Get Involved  
*Cindy Thompson, C-K Associates, LLC*  
*Louisiana Section Volunteer Coordinator*
- 2:00 The Regulation of Greenhouse Gas Emissions:  
Now and into the Future  
*Lauren E. Godshall, Curry & Friend, PLC\**
- 2:30 Basics of Air Quality Modeling  
*Dustin Duhon, Providence\**
- 3:00 Back to the Future: Environmental Justice—Coming Soon  
to an Industrial Facility Near You!  
*Ron Crum, URS Corporation\**
- 3:30 ADJOURN

**CROWNE PLAZA HOTEL EXECUTIVE CENTER**  
**BATON ROUGE, LA**

**ENVIRONMENTAL FOCUS 2013**  
**A MULTI-MEDIA FORUM**

**Register**

[CLICK HERE](#)

**Book Your Hotel**

[CLICK HERE](#)

## REGISTRATION CONTACT INFORMATION

☐ Member ☐ Non-Member ☐ Corporate Sponsor Employee ☐ LDEQ ☐ Full Time Student ☐ Speaker ☐ Session Chair

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Name for Badge \_\_\_\_\_ Title \_\_\_\_\_

Affiliation/Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_ Email \_\_\_\_\_

FAX ( \_\_\_\_\_ ) \_\_\_\_\_

## PAYMENT INFORMATION

☐ Full Registration ☐ Tuesday Only ☐ Wednesday Only ☐ Dinner Meeting Only

☐ I will attend Dinner Meeting ☐ I will not attend Dinner Meeting ☐ Vegetarian

☐ **FULL REGISTRATION ONLY** - Non-members may check this box and additionally receive a full year of membership (up to \$195 value) in the Association by paying the non-member price. To qualify, a person must have never been a member or may be a prior member whose membership has lapsed by at least 12 months.

☐ MasterCard ☐ VISA ☐ American Express

Expiration Date   /

Name as it appears on Card

Signature

## REGISTRATION FEES

**Please Circle Appropriate Fee!**

### FULL REGISTRATION

	Early Registration By 10/18	After 10/18
A&WMA Member	\$315	\$360
Corporate Sponsor Employee*	\$375	\$410
Non-Member	\$480	\$495
LDEQ Employee	\$80	\$110
Full Time Student	\$50	\$60

### SINGLE DAY

A&WMA Member	\$215	\$265
Corporate Sponsor Employee*	\$235	\$300
Non-Member	\$315	\$345
LDEQ Employee	\$45	\$70
Full Time Student	\$35	\$40

\* up to 3 employees of each Corporate Sponsor may register at this rate. Use one form per person.

**Reservations:** You may now register and pay by credit card online. [Click here](#) to register using this preferred method of registration.

Registrations may also be made by mailing this form, along with a check payable to LA Section A&WMA, to the following:

Louisiana Section A&WMA  
 c/o Carol Murphy  
 RTP Environmental Associates, Inc  
 P. O. Box 640608  
 Kenner, LA 70064-0608

or

by faxing this form with credit card information to (504) 472-9963.

If you have any questions, you may call Carol Murphy at (504) 472-9993 or email: [cmurphy@rtpenv.com](mailto:cmurphy@rtpenv.com).

**The Section cannot accept email messages containing credit card information; any such messages received will be deleted immediately for your protection!**

**CROWNE PLAZA HOTEL EXECUTIVE CENTER  
BATON ROUGE, LA**

**ENVIRONMENTAL FOCUS 2013  
A MULTI-MEDIA FORUM**

## REGISTRATION / SUBSTITUTION / REFUND POLICY

You may designate a substitute in writing any time before the meeting as long as the registration fee for the designated substitute equals the category/fee of the registrant. Written refund requests must be received in writing by the pre-registration date of October 25, 2012. Refunds will be issued less a \$35 processing fee. No refunds will be given after October 25. If the conference is cancelled, the Section is not liable for any expenses by the registrant other than the refund of the registration fee(s) paid by the registrant.

**Pre-registration will close on Friday, October 25, 2012. After October 25, 2012, all registrations must be made on-site at the Conference.**

## DINNER MEETING

If you are registering for the Full Conference or the Tuesday program, registration for the social hour and the dinner meeting is included. To ensure that we have an accurate count for dinner and that food is not wasted, please be sure you have checked the appropriate box with your payment information.

If you are registering for the Wednesday program only or if you are not attending the conference but would like to attend the dinner meeting, the following fees apply: \$40 Member/Corporate Sponsor, \$45 Non-Member, \$20 LDEQ/Student, \$50 On-Site. Please indicate your dinner meeting attendance and member status on this form.

If you would like a **vegetarian dish** for the dinner meeting, please check the appropriate box.

Full name, company, and credit card information must be provided. With the exception of online reservations, if you are registering for the dinner meeting only, your credit card will not be charged until after October 30. You may still pay by company or personal check on-site but your credit card will be charged the dinner meeting fee if you make a reservation and do not attend. .

## PDH Credits

Sessions 2, 3, 4	3.0 Hours Each
Session 1	2.5 Hours Each
Sessions 5, 6	2.0 Hours Each
Dinner Meeting	1.0 Hour

Certificates will be provided for Professional Development Hours recognized by the Louisiana State Board of Registration for Professional Engineers and Land Surveyors.

***CLE Credits Applied For***

**FULL REGISTRATION** includes all six sessions (Tuesday & Wednesday), breaks, Tuesday social hour, Louisiana Section dinner meeting, Tuesday & Wednesday lunch, and full proceedings.

**TUESDAY ONLY REGISTRATION** includes Sessions 1 and 2, breaks, lunch, proceedings, social hour, and Louisiana Section dinner meeting.

**WEDNESDAY ONLY REGISTRATION** includes Sessions 3, 4, 5, and 6, breaks, lunch, and proceedings.

## SPONSORSHIP & EXHIBITION OPPORTUNITIES

An expanded exhibition area is planned for this year's Conference. If you are interested in exhibiting, please contact Sharon Duke at (504) 472-9993 or email [sduke@rtpenv.com](mailto:sduke@rtpenv.com). If you are interested in sponsoring a meal or break, please contact Carol Murphy at (504) 472-9993 or email [cmurphy@rtpenv.com](mailto:cmurphy@rtpenv.com). Student Sponsorships are also available.

## HOTEL ACCOMMODATIONS

A block of rooms is being reserved in the name of "AIR & WASTE MANAGEMENT" at the Crowne Plaza Hotel at a special conference rate of \$99 single/double. Book your reservations online at our special website by [Clicking Here](#). On the left side of the page, under "Book This Hotel," enter the appropriate information and then enter the group code "AAW" after clicking the "Have a Group Code?" link. You may also call the hotel directly at 1-800-678-4065 to make your reservation.

**Cutoff date for receiving the conference rate is Monday, September 30, 2013.**

**The Section cannot accept email messages containing credit card information; any such messages received will be deleted immediately for your protection!**

# ENVIRONMENTAL FOCUS 2013

Sponsored by:



**AIR & WASTE MANAGEMENT  
ASSOCIATION**

♦  
Louisiana Section

## SPONSORSHIP AND EXHIBITION OPPORTUNITIES

**OCTOBER 29-30, 2013**

**CROWNE PLAZA HOTEL  
EXECUTIVE CENTER**

**4728 CONSTITUTION AVE.  
BATON ROUGE, LA 70808**

**225-925-2244**



In Cooperation With:



CROWNE PLAZA HOTEL EXECUTIVE CENTER  
BATON ROUGE, LA

ENVIRONMENTAL FOCUS 2013  
A MULTI-MEDIA FORUM

## EXHIBITOR PROSPECTUS & FLOOR PLAN

The Louisiana Section of the Air & Waste Management Association will have generous exhibit space available sufficient to accommodate 18 exhibitors. Booths will be assigned as payments are received on a first come first served basis. Exhibitors may purchase more than one space. Any exhibitor who purchases more than one space will receive one complimentary conference registration for each space purchased and will be able to purchase two additional conference registrations at the special prices noted for each space purchased.

The exhibits will be in a secured area adjacent to the meeting rooms. All session breaks and meals (lunches and Tuesday evening dinner) will be in the exhibition area. There will be 30-minute morning breaks on both days and a 30-minute afternoon break on Tuesday. Set-up will be Monday evening, October 28, 2013 from 6:30 to 9:30 PM. All exhibits must be removed prior to 7:30 PM on Wednesday, October 30, 2013. The deadline for conference registration is Friday, October 25, 2013.

Exhibitors will be provided with one (1) skirted table and two (2) chairs. The space provided includes standard electrical and will accommodate tabletop exhibits or 8' x 10' booths. Exhibit space is \$625. **ONE** employee of the exhibiting company will receive registration for the full conference (up to a \$480 Value). Two additional employees of the exhibiting company can register for a reduced rate of \$325/person for the full conference or \$225/person for daily registration, regardless of A&WMA member status and/or two employees of the exhibiting company can register "Exhibitor Only" status at a cost of \$175 for the entire exhibit or \$125 for daily registration. Of course, any employees of the exhibiting company who are members of A&WMA may register at the member rate using the conference registration form. The cost for Exhibitor Only registration includes all breaks, luncheons, and the Tuesday evening social, but it does not include the Louisiana Section Dinner Meeting, nor does it allow entrance into the technical sessions. All others must register at normal conference rates (see registration form). **Payment must accompany registration.** Payments may be made by cash, check, or credit card. Make checks payable to *Louisiana Section A&WMA*. If desired, an Exhibitor's information packet can be obtained from the hotel.

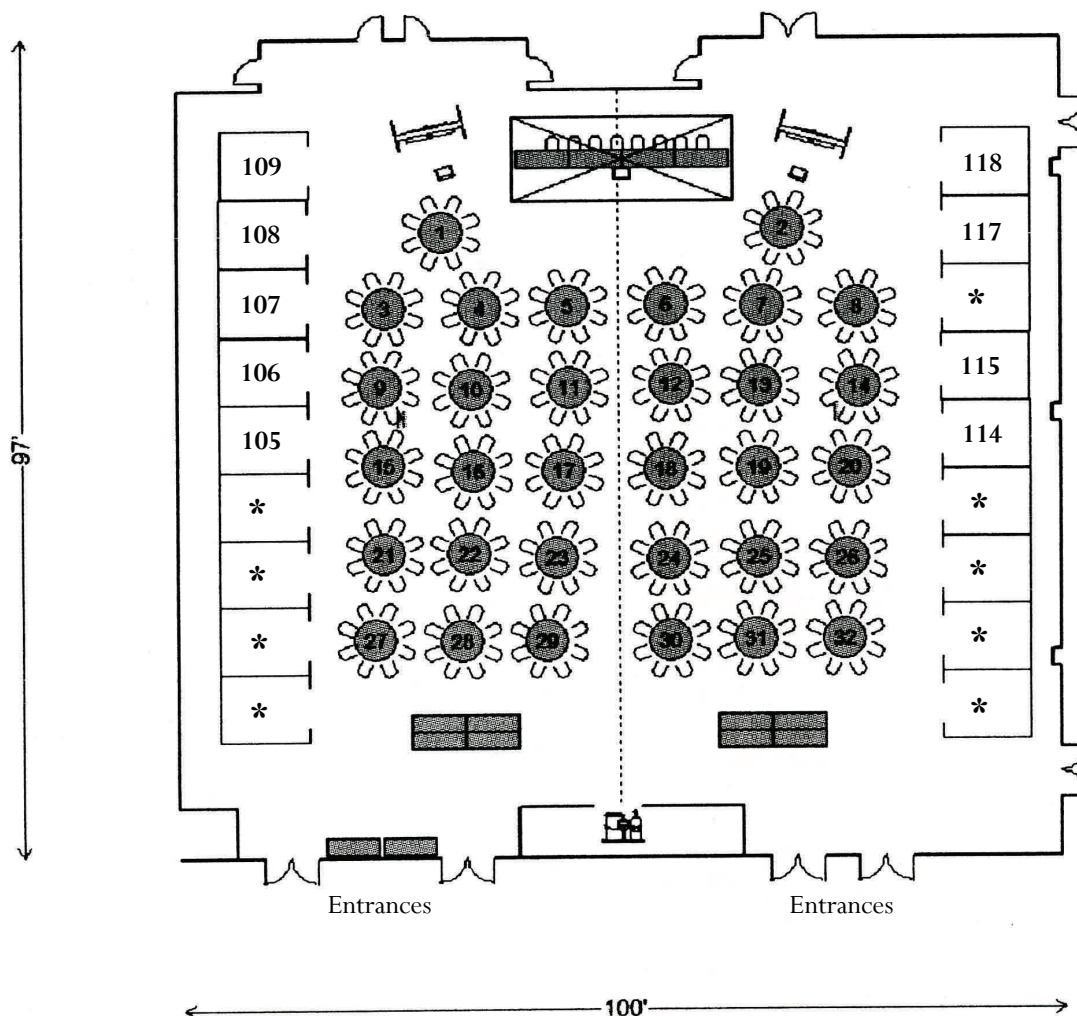
Please complete the attached Exhibitor Registration form and submit it as soon as possible to ensure that you have a space!

CROWNE PLAZA HOTEL EXECUTIVE CENTER  
BATON ROUGE, LA

ENVIRONMENTAL FOCUS 2013  
A MULTI-MEDIA FORUM

## EXHIBIT FLOOR PLAN

## Premier II, I



\* Booked

CROWNE PLAZA HOTEL EXECUTIVE CENTER  
BATON ROUGE, LA

ENVIRONMENTAL FOCUS 2013  
A MULTI-MEDIA FORUM

**EXHIBITING COMPANY:** \_\_\_\_\_  
NAME OF COMPANY CONTACT: \_\_\_\_\_  
STREET ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
FAX: \_\_\_\_\_

**Exhibit Space: \$625**

*Note: If you do not know the names for the exhibitor registrations at this time, please enter TBD*

Full Exhibitor Conference Registration (complimentary):

Name \_\_\_\_\_

Email \_\_\_\_\_

Attending Tuesday Night Dinner Meeting? ☐ Yes ☐ No ☐ Vegetarian

**Additional Exhibitor Full Conference Registrations:**

*Note: There is an additional \$40 charge for "Wednesday Only" registrations that include the Tuesday dinner meeting.*

(1) Name \_\_\_\_\_

Email \_\_\_\_\_

☐ Tues & Wed \$325 ☐ Tues \$225 ☐ Wed \$225 ☐ Wed (plus Tues Dinner Meeting) \$265

Attending Tuesday Night Dinner Meeting? ☐ Yes ☐ No ☐ Vegetarian

(2) Name \_\_\_\_\_

Email \_\_\_\_\_

☐ Tues & Wed \$325 ☐ Tues \$225 ☐ Wed \$225 ☐ Wed (plus Tues Dinner Meeting) \$265

Attending Tuesday Night Dinner Meeting? ☐ Yes ☐ No ☐ Vegetarian

**Additional "Exhibitor Only" Registrations:**

*Note: There is an additional \$40 charge for "Exhibitor Only" registrations that include the Tuesday dinner meeting.*

(1) Name \_\_\_\_\_

Email \_\_\_\_\_

☐ Tues & Wed \$175 ☐ Tues Only \$125 ☐ Wed Only \$125

☐ Include Tuesday Dinner Meeting (additional \$40 charge) ☐ Vegetarian

(2) Name \_\_\_\_\_

Email \_\_\_\_\_

☐ Tues & Wed \$175 ☐ Tues Only \$125 ☐ Wed Only \$125

☐ Include Tuesday Dinner Meeting (additional \$40 charge) ☐ Vegetarian

**CROWNE PLAZA HOTEL EXECUTIVE CENTER  
BATON ROUGE, LA**

**ENVIRONMENTAL FOCUS 2013  
A MULTI-MEDIA FORUM**

### **BOOTH LOCATION**

Please view the exhibit floor plan on the next page and note your booth number preferences below. Booths are assigned daily. Choices are subject to availability and are not guaranteed. Assignments will be made on a first come first served basis as payment is received.

1st Choice \_\_\_\_\_

2nd Choice \_\_\_\_\_

3rd Choice \_\_\_\_\_

4th Choice \_\_\_\_\_

☐ No preference, please choose our booth location.

### **METHOD OF PAYMENT**

☐ Enclosed is my check in the amount of \$ \_\_\_\_\_ made payable to the Louisiana Section A&WMA.

Please charge my ☐ MasterCard ☐ Visa ☐ American Express in the amount of \$ \_\_\_\_\_.

Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_ Cardholder Name (printed) \_\_\_\_\_

***Mail or fax registration form with payment or credit card information to:***

**Louisiana Section A&WMA**

**c/o Ms. Sharon Duke**

**OR**

**Fax with credit card information to:**

**RTP Environmental Associates, Inc.**

**(504) 472-9963**

**P. O. Box 640608**

**Kenner, LA 70064-0608**

***Please note the Section cannot accept email messages containing credit card information. Any such messages received will be deleted immediately for your protection!***

***If you have any questions, please call Sharon Duke at (504) 472-9993 or email [sduke@rtpenv.com](mailto:sduke@rtpenv.com)***

## SPONSORSHIP OPPORTUNITIES

OCTOBER 29-30, 2013

**CROWNE PLAZA HOTEL EXECUTIVE CENTER  
BATON ROUGE, LA**

## ENVIRONMENTAL FOCUS 2013

### A MULTI-MEDIA FORUM

## SPONSORSHIP CONTACT INFORMATION

Company Name \_\_\_\_\_

Company Contact \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_ Email \_\_\_\_\_

The Louisiana Section of the A&WMA is offering opportunities for companies to sponsor breaks or meals at this year's Annual Conference. Sponsorship costs are \$500 for a Breakfast or Break Sponsorship and \$1,000 for a Lunch or Dinner Sponsorship. Please note, these sponsorship funds do not cover the actual cost of attending the event. In addition, sponsorship is non-exclusive - that is, two or more companies may be accepted for the same activity, unless the exclusive option is chosen. In the absence of exclusive selections, every effort will be made to spread the sponsorships evenly throughout the program. .

In return for your sponsorship of a Breakfast or Break, you will be given the opportunity to erect a sign of your design in the area in which the event is taking place. Signs are expected to be prepared with good professional judgment. The sign may not state or imply that the sponsor is covering the actual full cost of the activity. If it does, the sign will be removed. For a Lunch or Dinner Sponsorship, the same applies as above for the posting of signs. In addition, you may distribute a promotional gift of some kind. The promotional item may be set on the tables at each place or arranged on a side table for distribution.

If you are interested in a sponsorship opportunity at this year's conference, please complete this form. Payments may be made by cash, check, or credit card. Make checks payable to Louisiana Section A&WMA.

☐ Breakfast or Break \$500      ☐ Lunch or Dinner \$1000      ☐ Lunch Exclusive \$2000      ☐ Dinner Exclusive \$2500

## PAYMENT INFORMATION

 MasterCard  VISA  American Express

Card Number                                Expiration Date      /

Name as it appears on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

☐ Enclosed is my check made payable to the Louisiana Section A&WMA

Mail this form with your payment or credit card information to:

FAX with credit card information to: (504) 472-9963

Louisiana Section A&WMA  
c/o Carol Murphy  
RTP Environmental Associates, Inc.  
P. O. Box 640608  
Kenner, LA 70064-0608

If you have any questions, please call Carol Murphy at (504) 472-9993 or email at [cmurphy@rtpenv.com](mailto:cmurphy@rtpenv.com).

# STUDENT SPONSORSHIP OPPORTUNITIES

OCTOBER 29-30, 2013

CROWNE PLAZA HOTEL EXECUTIVE CENTER  
BATON ROUGE, LA

ENVIRONMENTAL FOCUS 2013  
A MULTI-MEDIA FORUM

## STUDENT SPONSORSHIP CONTACT INFORMATION

Student's Name \_\_\_\_\_ University \_\_\_\_\_

Student's Telephone \_\_\_\_\_ Student's Email \_\_\_\_\_

☐ YES - student will attend the Dinner Meeting

☐ NO - student will not attend the Dinner Meeting

Company Name \_\_\_\_\_

Company Contact \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

In keeping with our mission and in support of the education of upcoming environmental professionals, we are seeking sponsors for our student members to attend this year's conference. If you would like to sponsor a student by covering their one-day or full registration for the conference, please indicate the student's information on this form. If you do not know a specific student but would still like to sponsor one, please contact Paul Algu at [paulalgu11@gmail.com](mailto:paulalgu11@gmail.com) or 504-390-3518, and Paul will match your sponsorship with an interested student. If you know of any student that is deserving of sponsorship, also let Paul know. If you are interested in sponsoring a student at this year's conference, please complete this form. Payments may be made by cash, check, or credit card. Make checks payable to Louisiana Section A&WMA.

Student Registration Fees	Advance Registration by 10/18	After 10/18
Full Registration	\$50	\$60
Tuesday Only	\$35	\$40
Wednesday Only	\$35	\$40

Pre-registration will close on Friday October 25, 2013. All registrations after October 25 must be made on-site!

## PAYMENT INFORMATION

☐ MasterCard

☐ VISA

☐ American Express

Card Number

Expiration Date   /

Name as it appears on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

☐ Enclosed is my check made payable to the Louisiana Section A&WMA

Mail this form with your payment or credit card information to:

FAX with credit card information to: (504) 472-9963

Louisiana Section A&WMA  
c/o Carol Murphy  
RTP Environmental Associates, Inc.  
P. O. Box 640608  
Kenner, LA 70064-0608

If you have any questions concerning student sponsorships, please call Paul Algu at (504) 390-3518 or email Paul at [paulalgu11@gmail.com](mailto:paulalgu11@gmail.com).